

PTO/SB/21 (09-04) (AW 10/2004) *1/PW*

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FORM***(to be used for all correspondence after initial filing)*

Total Number of Pages in This Submission 9

Application Number	10/656,737
Filing Date	September 5, 2003
First Named Inventor	Joel Bartholf
Art Unit	1745
Examiner Name	John S. Maples
Attorney Docket No.	3SI-133US

ENCLOSURES (Check all that apply)

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Date	November 8, 2005

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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/656,737
Applicant: Joel Bartholf *et al.*
Filed: September 5, 2003
Title: COIN CELL PROTECTION AGAINST REVERSE INSERTION IN CELL HOLDER
TC/A.U.: 1745
Examiner: John S. Maples
Confirmation No.: 9084
Docket No.: 3SI-133US

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated August 9, 2005, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page 6 of this paper.